2025 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N17000012201

Entity Name: THIRD WAVE VOLUNTEERS INC

Current Principal Place of Business:

3566 VISTA COURT MIAMI. FL 33133

Current Mailing Address:

3566 VISTA COURT MIAMI, FL 33133 US

FEI Number: 82-3731839 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

ADVANTAGE ACCOUNTING AND TAX LLC 2700 NORTH MILITARY TRAIL SUITE 200 BOCA RATON, FL 33431 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ADVANTAGE ACCOUNTING & TAX

02/27/2025

FILED Feb 27, 2025

Secretary of State

6935218794CC

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

Title PRESIDENT Title DIR

Name THOMPSON, ALISON Name PADRO, JUAN

Address 3566 VISTA COURT Address 1977 WEST 34TH AVE
City-State-Zip: MIAMI FL 33133 City-State-Zip: DENVER CO 80211

Title DIR Title DIRECTOR

NameBRAZIL, JAMESNamePAVEN, LUCIANAAddress4201 INDIAN CREEK DRIVE, #5Address3566 VISTA COURTCity-State-Zip:MIAMI BEACH FL 33140City-State-Zip: MIAMI FL 33133

Title DIRECTOR Title DIRECTOR

NameGREEN, MARKNamePHOENIX, JYAKUEN FELLOWAddress3566 VISTA COURTAddress2201 MARAVILLA DRIVECity-State-Zip:MIAMI FL 33133City-State-Zip:LOS ANGELES CA 90068

Title DIRECTEOR Title DIRECTOR

Name QUAY, NICK Name MOHAMMED, KIRAN MATHUR

Address 8000 WEST DRIVE, 213

City State Zip: NORTH RAY VIII ACE FI 23141

City State Zip: WOODBROOK PORT OF SPAIN

City-State-Zip: NORTH BAY VILLAGE FL 33141 City-State-Zip: WOODBROOK PORT OF SPAIN

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ALISON THOMPSON

PRESIDENT/DIRECTOR

02/27/2025